**Annex II**

**GENERAL   INFORMATION    ABOUT    THE   TENDERER**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | Name of the Tenderer | | | | |  | | | | | | | | | | | | |
| Registered address of the firm with GSTIN | | | | |  | | | | | | | | | | | | |
|  | | | | | | | | | | | | |
| State | | | | |  | | | | | District | | | |  | | | |
| Telephone No. | | | | |  | | | | | Fax | | | |  | | | |
| Email | | | | |  | | | | | Website | | | |  | | | |
| **Contact Person Details** | | | | | | | | | | | | | | | | | | |
| 2 | Name | | | | |  | | | | | Designation | | | |  | | | |
| Telephone No. | | | | |  | | | | | Mobile No. | | | |  | | | |
| **Communication  Address** | | | | | | | | | | | | | | | | | | |
| 3 | Address | | | | |  | | | | | | | | | | | | |
|  | | | | | | | | | | | | |
| State | | | | |  | | | | | District | | | |  | | | |
| Telephone No. | | | | |  | | | | | Fax | | | |  | | | |
| Email | | | | |  | | | | | Website | | | |  | | | |
| **Type of the Firm ( Please √ relevant box)** | | | | | | | | | | | | | | | | | | |
| 4 | Private Ltd. | | |  | | Public Ltd. | | | |  | | | Proprietorship | | |  | | |
| Partnership | | |  | | Society | | | |  | | | Others, specify | | |  | | |
| Registration No. & Date of Registration. | | | | | | | | |  | | | | | | | | |
| **Nature of Business ( Please √ relevant box)** | | | | | | | | | | | | | | | | | | |
| 5 | Original Equipment Manufacturer | | | | | | |  | Authorized Dealer /Representative | | | | | | | | |  |
| Direct Importer | | | | | | |  | Others, specify. | | | | | | | | |  |
| **Key personnel Details (Chairman, CEO, Directors, Managing Partners etc. )** | | | | | | | | | | | | | | | | | | |
| 6 | in case of Directors, DIN Nos. are required | | | | | | | | | | | | | | | | | |
| Name | |  | | | | | | | Designation | | |  | | | | | |
| Name | |  | | | | | | | Designation | | |  | | | | | |
| **Bank Details** | | | | | | | | | | | | | | | | | | |
| 7 | Bank Account No. | | | |  | | | | | IFSC Code | | | |  | | | | |
| Bank Name & Address | | | |  | | | | | Branch Name | | | |  | | | | |
| Tel No | | | |  | | | | | Email ID | | | |  | | | | |
| PAN Card No | | | | | | | | |  | | | | | | | | |
| 8 | *Whether any criminal case was registered against the company or any of its promoters in the past?* | | | | | | | | | | | | | | | Yes / No | | |
| 9 | *Other relevant Information provided \**  *(here enclose the details such as presentation on the details of the tenderer in a CD preferably, please avoid submission of detailed leaflets/brochures etc, if possible.)* | | | | | | | | | | | | | | | | | |
| *Date:* | |  | | *OfficeSeal* | | |  | | | | | *Signature of the tenderer / Authorized signatory* | | | | |  | |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |