

**NOTICE****ENGAGEMENT OF APPRENTICES IN MPEDA QC LABORATORY, KOCHI**

Quality Control Laboratory MPEDA, Kochi is an NABL accredited (ISO 17025: 2017) laboratory testing fish and fishery products for various chemical and biological parameters. The Laboratory invites applications from young and meritorious Indian Nationals to be engaged as Apprentices for period of **Six Months**.

Selection will be made on the basis of Academic Merit / Written Test / Interview as required.

S.No.	Category	Essential Qualifications	No. of Apprentices	Stipend per month (₹)
1	Post Graduate Apprentice	Post Graduate Degree in Microbiology	1	5, 000 (consolidated)

**Application Procedure:**

1. Interested candidates having essential qualifications as above are invited to apply in the prescribed format through e-mail only to lab.koc@mpeda.gov.in
2. Application form can be downloaded from the website [www.mpeda.gov.in](http://www.mpeda.gov.in). Candidates are required to fill the Application form by Typing, Affix the Passport size photograph and sign in the Application Form. The scanned copy of filled Application Form and mark sheets of essential qualifications in PDF format must be sent through e-mail only (lab.koc@mpeda.gov.in).
3. Mention "Application for Apprenticeship in MPEDA QC lab" as subject of the email.
4. Incomplete or partially filled application, or those without supporting documents submitted by the candidates will be summarily rejected.
5. Last date for the receipt of application: **15 Days from publication of the advertisement.**
6. All correspondence including offer letter (if selected) will be communicated through email only.
7. Only the candidate will be responsible for downloading and printing and applying for the apprenticeship. MPEDA will not be responsible for any loss of e-mail sent due to invalid/wrong e-mail ID provided by the candidate or delivery of email to SPAM/Bulk mail folder etc.

8. Candidates who have successfully completed their post graduation in regular mode in the year 2021 & 2022 are only eligible to apply.
9. Before applying, the candidate should ensure that he/she fulfills the eligibility criteria and other norms mentioned in the advertisement.
10. The period of training will be six months commencing from date of joining, and will not be extended.
11. Verification of credentials shall be done and in case of any deviation or non-conformity with the desired qualification, candidature of the candidate shall be summarily rejected.
12. Suppression of facts will lead to disqualification at any stage of the selection process.
13. Selected candidates shall submit medical certificate from registered medical practitioner, original certificates, along with copies of Bank Pass Book and 2 recent passport size photographs at the time of joining.
14. The offer of Apprenticeship Training does not confer any right of employment in MPEDA.
15. MPEDA reserves the right to increase/decrease the number of seats for apprenticeship training.
16. Any canvassing or personal follow up with the intention of influencing the process of selection of Apprentice by and on behalf of any candidate shall lead to immediate disqualification of his/her candidature.
17. MPEDA reserves the right to withdraw/cancel the advertisement/selection process if circumstances so warrant without assigning any reason thereof.
18. The apprentices will NOT be provided any sort of accommodation or transportation by MPEDA at any stage of the selection process, and also during the apprentice training period.
19. No allowances will be admissible except the consolidated stipend.
20. No TA/DA will be provided for attending the selection process or for joining.
21. MPEDA reserves the right to terminate the withdraw or apprenticeship offered to a candidate in case of misconduct including but not limited to, insubordination, verbal, physical or sexual harassment to any of the persons who are engaged by MPEDA on a permanent roll or on contract basis either directly or indirectly.
22. In case of any dispute, the legal jurisdiction will be at Kochi.

**Sd/-  
SECRETARY**

Affix a recent  
Passport size  
Photograph

**APPLICATION FORM FOR APPRENTICESHIP**

1	Name of the Candidate	
2	Apprentice Category (Chemical/ Microbiology)	
3	Discipline in detail	
4	Aadhar No. of Candidate	
5	Father's Name	
6	Nationality	
7	Date of Birth (DD-MM-YYYY)	
8	Reservation Category (UR/SC/ST/OBC)	
9	Contact (Mobile No.)	
10	E-mail ID	
11	Present Address	
12	Permanent Address	

**Educational Qualification:**

Sl.No.	Examination/ PG	Board/ University	Discipline/ Subjects	Year of Passing	Class / Division	Maximum Marks	Marks Secured	Percentage of Marks #
01								

I declare that the statement made and information furnished in the application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information given herein, is found to be false or incorrect or concealed before or after joining, my Apprenticeship training shall be liable to be terminated/ cancelled.

**Date:**

Signature of the  
Candidate

**List of Enclosures:** Mark sheets of HSC/10<sup>th</sup> and Essential qualification only.