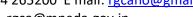


RAJIV GANDHI CENTRE FOR AQUACULTURE

(MPEDA, MINISTRY OF COMMERCE & INDUSTRY, GOVT. OF INDIA)
TECHNOLOGY TRANSFER TRAINING & ADMINISTRATIVE COMPLEX,

SIRKALI TALUK-609109, NAGAPATTINAM DIST., TAMIL NADU Phone: +91 4364 265200 E mail: rgcaho@gmail.com,



rgca@mpeda.gov.in

Ref: RGCA-CAPL/NSPD/1/2025 **Date:** 24/04/2025



Walk-in-interview for the position of Young Professional (YP) -II

Walk-in-interview will be held in Rajiv Gandhi Centre for Aquacutlure (RGCA), Head Office, Sirkali on 09-05-2025 from 10.00 A.M. onwards for the position of **Young Professional II** for the ICAR-NBFGR funded project "National Surveillance Programme for Aquatic Animal Diseases" (NSPAAD) Phase II.

Reporting time for interview is 09.00 A.M. to 9.30 A.M. The engagement is purely on a temporary contract basis and the posting is for its Central Aquaculture Genetics, Pathology and Food Testing Laboratory at Sirkali (Tamil Nadu). The contract period is till 31-03-2026. The details are as follows:

| Name of the Position | | Young Professional-II | | |
|----------------------------|------------------------------|---|--|--|
| Number of Position | | Two (2) | | |
| Essential Qualification | Educational Qualification | Post Graduate degree in Microbiology / Fisheries Microbiology/ Applied Microbiology / Marine Microbiology/ Biotechnology / Fisheries Biotechnology/ Marine Biotechnology from a recognized University. Candidate should possess 1st class or 60% marks or equivalent overall GPA. | | |
| | Experience | Minimum 1-year post-qualification experience in molecular biological PCR based analysis in fish & fishery products and experience in fish/shrimp sampling for disease diagnosis. | | |
| Emoluments | | Rs.42,000/- per month (consolidated) | | |
| Age limit | | The candidates should be at least 21 years and should not exceed 45 years of age as on 30.04.2025. *The upper age limit will be relaxed to SC/ST/OBC categories as per rules. | | |
| Responsibilities | | Handling and analysis of samples (fish, shrimp etc.) and technical documentation. Candidate has to undertake field-level survey, interaction with fish farmers, collection & processing of field samples, laboratory analysis of the samples for pathogen screening (PCR based) and disease diagnosis. Communication of results with farmers and report writing is also required. | | |

Instructions:

- 1. At the time of Interview, all candidates are required to bring a complete set of all the documents in original along with photocopies:
 - I. Recent passport size photo (Not older than 03 months)
 - II. Filled copy of Application Form as provided in Annexure-I.
 - III. Class 10 Mark sheet
 - IV. Class 12 Mark sheet
 - V. Graduation Degree Certificate
 - VI. Post-Graduation Mark sheet/Transcript
 - VII. Post-Graduation Degree Certificate
 - VIII. Ph.D. Mark sheet & Degree Certificate (if any)
 - IX. Experience Certificate
 - X. No-Objection Certificate (essentially required if currently employed anywhere)
 - XI. Caste certificate / PH certificate (if applicable)
 - XII. Aadhar Card
 - XIII. Any other relevant documents
- 2. Reporting time for interview is 09.00 A.M. to 9.30 A.M.
- 3. No candidate will be allowed to enter for the Interview after 09.30 A.M. for any reason whatsoever.
- 4. The positions are purely temporary, on a contractual basis and likely to be extended subject to the continuation of the project and performance of the incumbent. The person selected will have no right to claim employment or engagement in RGCA at the end of the contract period.
- 5. Addendum/Corrigendum, if any, with respect to this advertisement will be uploaded in RGCA website only. No other means of communication will be used for the same.
- 6. Candidates belonging to OBC category but coming under creamy layer are not entitled to OBC reservation. Candidates should possess a valid OBC certificate with non-creamy layer clause (in Central format) as per GoI guidelines.
- 7. All qualifications obtained by the candidates should be from a recognized University/ Institution. RGCA reserves the right to relax any of the qualifications/experience in exceptional cases.
- 8. A screening test may be conducted prior to the interview.

9. RGCA reserves the right to not fill up the position or cancel the advertisement in whole or in part without assigning any reason and its decision in this regard will be final and binding. RGCA also reserves the right to change the date of interview.

10. Candidates must ensure that the information furnished is true in all respect. If at any subsequent stage or at the time of interview, any information given by them or any claim

made by them is found to be false, their candidature will be liable to be rejected.

11. In case of any inadvertent mistake in the process of selection which may be detected at any stage even after the issue of offer letter, RGCA reserves the right to modify/withdraw/cancel any communication made to the candidates.

12. No TA/DA will be admissible for the Interview.

13. The selection list will be published in RGCA Website (Notification/careers).

14. All communications will be through the registered e-mail id of the candidate/s.

15. Further updates (if any) regarding the Interview will be uploaded on RGCA's website. Candidates are requested to keep themselves regularly updated on the website

(v2.rgca.co.in).

16. Concealing of facts or bringing incomplete documents or canvassing in any form on

behalf of or by any applicant shall lead to disqualification or termination.

Sd/=

(Dr. S Kandan) Director

Application form

| Application for the | position of | |
|---------------------|-------------|--|
| | | |

| 1. | Full Name (In Block Letters) | | Self-Attested passport size photo |
|-----|---------------------------------------|---------------|--------------------------------------|
| 2. | Father's/Husband's name | | |
| 3. | Date of Birth (DD/MM/YYYY) | | |
| 4. | Age as on 30-04-2025 | | |
| | | YearMonthDays | |
| 5. | Permanent Address | | |
| 6. | Address for Communication | | |
| 7. | Mobile No | | |
| 8. | E-mail | | |
| 9. | Sex | | |
| 10. | Marital status | | |
| 11. | Whether belongs to SC/ST/OBC/ General | | |

| 2. Details of Educational | Qualification from 10 ^t | h onwards (Ascending Order) |
|---------------------------|------------------------------------|-----------------------------|
|---------------------------|------------------------------------|-----------------------------|

| Qualification | Subject | Board/University | Year of Passing | Percentage of Marks/Grade |
|---------------|---------|------------------|--------------------|---------------------------|
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13. Details of Experience (Ascending Order)

| Sl No | Employee Name | Position Held | From | То | Total Experience |
|-------|---------------|---------------|------|----|------------------|
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| is being found false, my candidature/services, if selected, may be terminated without any Date: Name & Signature of the candidate | • | | |
|--|--|--|--|
| The information given above by me is true to the best of my knowledge and, if any info | | | |
| 14. Whether obtained No Objection Certificate from the present Employer? Yes/No | ection Certificate from the present Employer? Yes/No | | |